

THE BOARD OF ATHENS COUNTY COMMISSIONERS, met in regular session, with Lenny Eliason presiding, Chris Chmiel and Charlie Adkins in attendance.

Agenda

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to approve the following agenda:

Athens County Board of County Commissioners

Meeting Agenda for Tuesday, February 18, 2025 Convenes at 9:30 a.m.

Approve Agenda

Approve Minutes February 11, 2025

Approve Appropriations, Transfers, New Line Items Requests/Changes, Then & Nows, & Bills

- 9:30 ACBDD- March DD Awareness Month
- 9:45 DJFS Dir Jean Demosky - weekly updates
- 10:00 HAPCAP- Mobility Management Program
- 10:30 W&S Supt Oscar Carson - weekly updates
- 10:45 911 - RFP for Solar Project
- 11:00 Vitruvian - Stefano Alvo
- 11:15 Planner Connor LaVelle - Ferndale Park
- 11:30 LUNCH

Agenda Items

- W&S Payment Agreement
- Children SVC Fee Waiver Request
- Dog Shelter Adoption Fee Reimbursement
- Purchase Push Mower for Maintenance Dept
- 2025 General Fund Budget
- Liquor License
- Income Survey Summary - Stewart (Ratify Commissioner Eliason's Signature)
- Income Survey Summary - New Marshfield (Ratify Commissioner Eliason's signature)
- Athens Co Grant Amendment #2 (Ratify Commissioner Eliason's Signature)
- Front Elevator
- Everett J. Prescott, Inc invoice Village of Trimble Water Meter \$1,135.13 to be paid with ARPA Funds
- EMS Surplus
- Resolution to apply for RPIG for New Marshfield

~TRAVEL

EMS - Randy Crossen Jr, Travis Donahue, & Rob Sochia; New Ambulance Inspection-Pickup, West Jefferson, NC; 03/03/25

ADJOURNMENT

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Minutes

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to approve the minutes of February 11, 2025.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Appropriations, Transfers, New Line Items Requests/Changes, Then & Nows, & Bills

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel approving the Appropriations, Transfers, New Line Items Requests/Changes and approving the payment of the required County Bills, which are included in the Auditor's Office INVOICE TRACKING REPORT - From: 02/11/2025 To: 02/13/2025 and the bills are hereby the same and authorize the County Auditor to issue warrants on the County Treasurer for payment in the same. Complete list of bills maintained in the Auditor's office.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

ACBDD - March DD Awareness Month

Autumn stepped forward to speak on behalf of People First, noting that Billy Peacock, the organization's president, was unable to attend due to illness. She highlighted the upcoming Developmental Disabilities (DD) Awareness Month in March and outlined several key events planned to promote awareness and inclusivity within Athens County.

Key Events:

*March on Court Street: Scheduled for Friday, March 7, beginning at 10 AM at Baker Center and concluding at the courthouse. Participants will

have the opportunity to read a proclamation or share thoughts on DD Awareness.

*Special Edition Publication: Also on March 7, Ohio University students have collaborated on a project to highlight individuals with disabilities and their contributions to the community. This feature will be published in The Post.

*DD Awareness Festival: Set for Thursday, March 27, from 6 to 8 PM, this event invites the entire community to engage in activities and informational tabling.

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to declare March as Developmental Disabilities Awareness Month in Athens County:

**Proclamation for Developmental Disabilities Awareness Month
March 1-31, 2025**

WHEREAS the purpose of the Athens County Board of Developmental Disabilities (ACBDD) is to provide vital supports and resources to over 800 Athens County residents with developmental disabilities and their families; and,

WHEREAS the mission of the ACBDD is to serve our community with compassion, innovation, and transparency; and,

WHEREAS the vision of the ACBDD is an integrated and inclusive Athens County; and

WHEREAS the most effective way to create an integrated and inclusive community is through everyone's willingness to create an environment that is welcoming and accessible to all; and

WHEREAS policies must be developed, attitudes shaped, and opportunities offered that allow people with developmental disabilities to live inclusively in their communities; and

WHEREAS we encourage all citizens to foster and support inclusive opportunities that include access to education, housing, employment, and recreational activities; and

WHEREAS this year's theme is "Uplifting Voices," which recognizes, celebrates and brings attention to the varied and unique experiences of individuals with developmental disabilities;

Now, therefore, I (we), the Athens County Commissioners, do hereby proclaim March 2025 as

DEVELOPMENTAL DISABILITY AWARENESS MONTH

and offer full support to efforts that assist people with developmental disabilities to live independently and to participate inclusively within the communities of their choosing; and

Furthermore, we urge all citizens to join in this celebration by seeking out ways in which they themselves can be more inclusive, and

IN WITNESS WHEREOF, I (we) have hereunto set our hand and caused our seal this 18th day of February, two thousand twenty-five.

/s/Lenny Eliason, President

/s/Charlie Adkins

/s/Chris Chmiel

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

DJFS Dir Jean Demosky - Weekly Updates

Dir Jean Demosky presented the following ACDJFS Union Contract:

Contract Presentation & Key Changes:

- *Dir Demosky presents a newly agreed-upon contract for signatures before it is brought to the members.
- *No major changes were made, particularly to insurance contributions.
- *The new hire probationary period was adjusted from one year to 180 working days (approximately nine months).
- *Commissioner Chmiel questions whether six months qualifies as passing probation by legal definition, to which Commissioner Eliason clarifies that this can be altered through bargaining.

Vacation & Promotion Policies:

- *The previous contract introduced 20 hours of vacation upfront, an additional 20 hours at six months, and the full 80 hours after nine months. This structure remains unchanged.
- *If an employee leaves before six months, they will not be paid out for preloaded vacation.
- *Employees cannot receive a promotion during their probationary period.

Bereavement Leave Adjustments:

- *The leave entitlement remains the same (up to 40 hours), but language was revised to specify that the leave must be used for relevant purposes (e.g., making arrangements, attending a funeral) rather than automatically granted.

Salary Increases:

*A structured pay raise was negotiated:

4% increase in Year 1

3% increase in Year 2

2% increase in Year 3 (with the possibility of reopening negotiations if the Social Security COLA index exceeds 2.5%)

Other Adjustments:

*Over 400 instances of "shall" were changed to "will" for clarity.

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to approve the Agreement Between The Athens County Department of Job and Family Services and The Communications Workers of America, AFL-CIO (March 1, 2025 to March 1, 2028) as represented by Dir. Jean Demosky.

Copy available in the Commissioners Office.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

W&S Payment Agreement

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel authorizing a payment agreement as requested by Beverly Drake for monies owed the Athens County Water and Sewer District for water and sewer service, the total amount due is \$255.01 with \$85.00 past due and payments on balance of \$85.00 plus current bill, 03/31/25, 04/30/25, & \$85.01 plus current on 05/31/25 to be paid. If the terms of this agreement are not met, the account will be considered delinquent and service could be shut off.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Children Service Fee Waiver Request

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to approve the Children Services Fee Waiver Request for Marathon. Additionally, the Commissioners are requesting a letter from Children Services explaining the recurring fee waiver requests and the reasons behind them.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Dog Shelter Adoption Fee Reimbursement

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to approve the Dog Shelter to refund Glynnis Hixson the adoption fee of \$107.00 for a puppy diagnosed with parvovirus.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Purchase Push Mower for Maintenance Dept

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to approve the purchase of a push mower from Wakefield's in the amount of \$359.00 for a Toro Mower.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Air Compressor Purchase for Impound Lot

Commissioner Adkins got a request from Jerry Welch to purchase an air compressor for the impound lot to maintain tractor tires. He stated that Menards rebates would be used to purchase the air compressor (larger 15-gallon model).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

2025 General Fund Budget

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to approve the 2025 General Fund Budget with the \$100,000.00 Reduction for the Board of Elections and excluding the City of Athens Municipal Court Transfer.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

2025 General Fund Budget for City of Athens Municipal Court Transfer

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to approve the 2025 General Fund Budget for the City of Athens Municipal Court Transfer.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, abstain; Mr. Chmiel, yea; Mr. Adkins, yea.

Liquor License

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to approve the Liquor License Transfer from Donald E & Kenna S Poston to Postons Carry Out LLC with No Hearing Requested.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Income Survey Summary - Stewart (Ratify Commissioner Eliason's Signature)

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to Ratify Commissioner Eliason's Signature on the Income Survey Summary for Stewart at 76% low-to-moderate income.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Income Survey Summary - New Marshfield (Ratify Commissioner Eliason's Signature)

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to Ratify Commissioner Eliason's Signature on the Income Survey Summary for New Marshfield at 55.16% low-to-moderate income.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Athens Co Grant Amendment #1 (Ratify Commissioner Eliason's Signature)

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to Ratify Commissioner Eliason's Signature on the Athens County B-W-22-1AE-1 Grant Amendment #1.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

HAPCAP - Mobility Management Program

Ben Ziff from the Mobility Management Program addressed the county commissioners to request continued funding of \$7,500, the same amount granted the previous year. They expressed appreciation for the commissioners' time and support and provided updates on their efforts to expand transportation awareness and access beyond Athens, particularly in Coolville.

During the discussion, the representative highlighted their progress and relationship-building efforts, including a strong connection with Mayor Cowan. The commissioners responded positively to the updates and expressed appreciation for the work being done.

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to approve the funding request of \$7,500.00, the same amount granted the previous year. See letter on back of page 55.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

W&S Supt Oscar Carson - Weekly Updates

Supt Oscar Carson presented the following weekly updates:

Roundabout Construction & Utility Relocations

- *Dirt-moving has begun on the roundabout project.
- *The first utility relocation (Whispering Pines) is expected around March 1st.
- *ODOT has yet to receive updates on the six-inch water line.
- *Underground electric installation to Whitland Lane is nearly complete, though weather delays and slow progress were noted.
- *Issues with AEP easements have caused additional delays.

Capstone Village & Rolling Hills Utility Hookups

- *Rolling Hills trailer park upper section is complete, but lower section remains unfinished due to the lack of infrastructure.
- *Some Selby Road homes still need to hook up, but most of the area is connected.
- *Discussion on individuals who initially declined to hook up but are now proceeding (e.g., Gun Club resident).

Handling Unconnected Properties & Health Department Notification

- *A list of unconnected properties will be provided to the health department in March.
- *Commissioners prefer to delay formal notices until spring to avoid forcing connections in poor weather.
- *Residents will receive 90-day connection letters once the weather improves.
- *The health department will begin enforcement on those who have not yet connected.

Dispute Over Required Water Hookups

- *A property on Shaw Road (7700) had a tap installed for a previous owner, but the new owner claims their home is 239 feet away (exempt from mandatory hookup under the 200-ft rule).
- *Commissioners debated whether the new owner should still be required to connect, given that the county already installed the tap at significant cost.

***Decision:**

- *The owner is not required to connect now but will need to pay full connection fees in the future.
- *A formal letter will notify the owner of this obligation.
- *Commissioners want the letter to include language about potential health department enforcement in case of septic system failure.



Athens County Commissioners
15 South Court Street - 2nd Floor
Athens, OH 45701

January 26, 2025

With your support, the Athens County Mobility Management Program has advocated for transportation in local and regional planning, increased awareness of transportation needs throughout the region, and built awareness of existing services for nearly fifteen years. While working with a wide range of stakeholders, the program has identified barriers and gaps in transportation and helped develop lasting solutions that improved Athens County's residents' mobility and quality of life.

The Athens County Coordinated Transportation Plan was last updated and accepted by ODOT in 2022. HAPCAP continues to work toward the goals laid out in the plan. Because of the work done through the Mobility Program, Athens on Demand was able to secure an Ohio DD Council grant to provide quality-of-life trips within 100 miles of Athens to individuals with disabilities. In 2019, the Mobility Program helped launch Athens Public Transit's Line 7, bringing fixed-route service to the communities of Albany and Nelsonville, in addition, Athens on Demand Transit extended its hours in the morning and evening, added Saturday service, and was made available to the general public throughout Athens County in 2020. In 2024, the Mobility Program was a key part of Athens Public Transit's new Transit Development Plan, which seeks to improve transit throughout the surrounding townships and villages.

We look forward to continuing to improve the mobility and transportation of Athens County. We hope the Athens County Commissioners will consider continuing their support of the Athens County Mobility Program.

In the past, the Athens County Commissioners have supported the Mobility Program by authorizing \$7,500 towards the local match portion for the ODOT Section 5310 Mobility Grant. Therefore, I would like you to consider making the same amount available in 2025. I appreciate the support the Athens County Commissioners has shown in the past. In addition, Athens City, Athens County Board of Developmental Disabilities, and Athens County Children Services have also been part of our local match team.

Thank you for your continued support,

A handwritten signature in blue ink that reads "Ben Ziff".

Ben Ziff
Athens County Mobility Coordinator

3 Cardaras Drive • PO Box 220 • Glouster, Ohio 45732 • 740 - 767 - 4500 • 800 - 686 - 1093

hapcap.org
Opportunity in Action

Sunset Tap Relocation & Fisher Road Drainage Issue

- *Tap relocation on Sunset Drive went smoothly.
- *Fisher Road flooding was addressed:
- *The engineer's office will handle excavation.
- *The water department will supply three pipe sections and concrete to divert water away from drainage ditches.

Front Elevator - Annex Building

Front Elevator Locking Issue

- *The front elevator is locked off to the basement every night, while the back elevator remains operational.
- *Issue: Visitors needing the auditor's or treasurer's office have encountered access problems.
- *No one remembers the original reason for locking it, but it is believed to be for security reasons, preventing unauthorized entry from Court Street at night.
- *Commissioners have no objections to maintaining the current locking practice.
- *Maintenance will be notified to continue the current procedure.

Everett J. Prescott, Inc invoice Village of Trimble Meter \$1,135.13 to be paid with ARPA Funds

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to approve the Everett J. Prescott, Inc invoice Village of Trimble Meter \$1,135.13 to be paid with ARPA Funds.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

EMS Surplus

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to approve the EMS Surplus to Auction/Sale:

Property Description:	Model #:	Serial #:
Stair Chair	Stryker	121141336
Stair Chair	Stryker	121141334
Stair Chair	Stryker	060440387
Stair Chair	Stryker	121141330
Stair Chair	Stryker	121141337
Stair Chair	Stryker	121141332
Stair Chair	Stryker	121141331
Stair Chair	Stryker	121141338
Stair Chair	Stryker	060440388
Stair Chair	Stryker	121141333

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Resolution to apply for RPIG for New Marshfield

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to approve the Resolution to apply for RPIG for New Marshfield. See back of page 56 for Resolution.

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

Travel

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to approve the following travel:

EMS - Randy Crossen Jr, Travis Donahue, & Rob Sochia; New Ambulance Inspection-Pickup, West Jefferson, NC; 03/03/25

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

911 - RFP for Solar Project

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to award the project to Kokosing based on the RFP scoring. The total project cost is \$185,000.00 (\$170,000.00 from SOPEC (community grant) and \$13,000.00-\$14,000.00 form the carbon fee fund).

The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

911 Facility Updates

Dir Teresa Fouts-Imler stated the facility is nearing completion, with a ribbon-cutting ceremony planned for March 11th at 1:00 pm.

Ferndale Park

Planner Connor LaVelle provided updates with Ferndale Park:

Site Visit & Community Meeting:

- *Conducted with Ferndale Youth Ball League leadership.
- *Community members are engaged and willing to help with park improvements.
- *Workday scheduled for April 12th.

Athens County Commissioners



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RESOLUTION No. 121-0218

RESOLUTION AUTHORIZING AND DIRECTING THE BOARD OF ATHENS COUNTY COMMISSIONERS TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM FOR THE SEWER PROJECT AND DECLARING AN EMERGENCY

WHEREAS, the Athens County Commissioners has determined that the unsewered area in New Marshfield, needs to be updated with a sewer system for the purpose of public health and safety; and

WHEREAS, Athens County may have access to state grant funds available to help pay for this infrastructure project, Athens County would like to submit a grant application to the Residential Public Infrastructure Community Development Block Grant (CDBG) Program

WHEREAS, the sewer project herein above described is considered to be a priority need for the community and is qualified project under the CDBG Program

NOW, THEREFORE BE IT RESOLVED by Commissioners of Athens County, Ohio that:

SECTION 1: It is hereby found and determined that all formal actions of this Board concerning and relating to the passage of this Resolution were adopted in an open meeting of the Board and that all deliberations of the Board and any of the decision-making bodies of the County of Athens which resulted in such formal actions were in meetings open to the public in compliance with all legal requirements of the State of Ohio

SECTION 2: Commissioners of Athens County are hereby authorized and to submit a Residential Public Infrastructure Community Development Block Grant (CDBG) Application for the anticipated Sewer System Project

SECTION 3: Commissioners declares this to be an emergency measure immediately necessary for the preservation of the public peace, health, and safety of the area and the further reasons that the county must submit its application to the Critical Infrastructure Program. Wherefore, provided this Resolution receives the required affirmative votes of the board, this Resolution shall take effect and be in force immediately upon passage by the board

Passed in session this 18th day of FEBRUARY, 2025


Lenny Eliason, Board President

Chris Chmiel
Commissioner

Issues & Proposed Solutions:

- *Infield & Dugout Upgrades: More dirt for infields, gravel for dugouts, and improved parking lot gravel.
- *Drainage Issues: Erosion concerns behind Field 1.
- *Playground Safety: New rubber playground mulch suggested to replace wood mulch.
- *Water Access: The league wants to restore water service for the concession stand.
 - *Previously turned off due to water theft.
 - *Plan: Water will be in the league's name, with a locked hydrant to prevent unauthorized use.
- *Storage Solutions:
 - *The current storage shed is in poor condition with a deteriorating floor.
 - *The league requested permission to place a shipping container for additional equipment storage.

Funding Options:

- *Exploring grants, including Community Action and Athens Together grants, to cover materials (dirt, gravel, mulch).
- *The Ferndale Park fund (\$10,000/year) primarily covers utilities and porta-potties but could be used for improvements.

DJFS Parking Lot at County Home

Planner Connor LaVelle provided the following information:

Floodplain Considerations:

- *The parking lot is in a floodplain (not a floodway), meaning fill material can be added to raise it.
- *Needs proper engineering to ensure stability.

Next Steps:

- *Connor will investigate further, especially regarding the impact of the upcoming double roundabout project in the area.

Vitruvian - Stefano Alva

Stefano Alva, the Director of Operations at Vitruvian, introduced himself and outlined a construction initiative in collaboration with SAOP. The initiative consists of three main components:

1. Advanced Manufacturing Equipment – Vitruvian has set up a manufacturing shop at 180 Mill Street in Athens, featuring two 3D printers: one for concrete construction and another for composite furniture and interior elements. These technologies enable the rapid construction of homes, with one printer capable of building a 1,000-square-foot house in approximately 24 hours.
2. Workforce Development – The team is training local workers on the use of 3D printing and advanced construction technologies to establish a self-sufficient workforce in the community over two years.
3. Housing Development – Vitruvian has purchased three lots on Mill Street in Chauncey, in partnership with SAOP, with plans to build 3D-printed homes this year.

Grant Application

Stefano mentioned applying for a \$150,000 Partners for Places grant from the Funders Network. The grant would help make the homes:

- *Energy Efficient (through HVAC improvements),
- *Energy Independent (via solar panel installation),
- *Smarter (using smart home hubs to optimize energy usage).

Additionally, the grant would support workforce training for local electricians on installing these energy-efficient systems in 3D-printed homes. The grant requires the support of a sustainability director or an equivalent official from local government.

Connor LaVelle was identified as the appropriate contact for this role, as he is a Planner and AICP Certified Planner for the county. The county would act as the grant applicant, with Vitruvian preparing the application for review before the February 28th submission deadline. Connor's contact details, title, and the Board of Commissioners' office address were gathered for the application.

Future Collaboration

Vitruvian aims to establish a long-term partnership with the county, securing additional funding for housing and workforce development. The team is also exploring potential facility locations for expanding their operations. A site tour was scheduled for the following Thursday, and discussions included the possibility of using the Poston Road building as a future facility.

The conversation also touched on Vitruvian's collaboration with the State Building Trades and International Masonry Institute to develop a pre-apprenticeship and apprenticeship program in southeast Ohio. This program is designed to support bricklayers—who are most affected by 3D-printed construction—while also creating additional skilled labor opportunities in the region.

Next Steps

- *Vitruvian will submit the grant application draft for review before the February 28 deadline.
- *A site tour will be coordinated with county officials.
- *An open house event at Vitruvian's facility is scheduled for March 20, from 4-6 PM, to showcase their 3D printing technology and workforce training efforts.

Adjourn

A motion was made by Commissioner Adkins and seconded by Commissioner Chmiel to adjourn the above meeting.

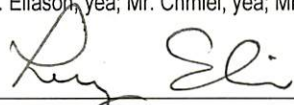
The roll being called upon for adoption, the vote resulted as follows: Mr. Eliason, yea; Mr. Chmiel, yea; Mr. Adkins, yea.

ABSENT

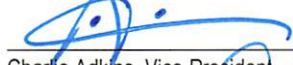
JoAnn Rockhold, Administrator



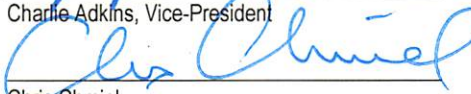
Alison Pierson, Clerk



Lenny Eliason, President



Charlie Adkins, Vice-President



Chris Chmiel